



**ROYAL PERTH YACHT CLUB OF W.A. (INC.)**

Date \_\_\_\_\_

General Manager  
Royal Perth Yacht Club of W.A. (Inc.)  
6 Australia II Drive  
CRAWLEY W.A. 6009

**ANNUAL ELECTION OF FLAG OFFICER**

In accordance with the Constitution 2023, Clause 25 (1) and Clause 26 (1), (2) and (8), I propose:

\_\_\_\_\_  
(Please Print)

being an Honorary Life Member or Full Member of the Club, for the position of

\_\_\_\_\_

**PROPOSER:** (Print) \_\_\_\_\_ (Sign) \_\_\_\_\_

**SECONDER:** (Print) \_\_\_\_\_ (Sign) \_\_\_\_\_

\*\*\*\*\*

I concur in the above proposition and certify that I am/am not an owner or part owner of a yacht on the Club Register as follows:

**NAME OF VESSEL:** \_\_\_\_\_

**TYPE: SAIL/POWER:** \_\_\_\_\_

**OWNERSHIP: SOLE OWNER / PART OWNER**

\_\_\_\_\_  
(Signature of Member proposed)

**THE "PROPOSAL" FOR THE ANNUAL ELECTION OF OFFICERS IS TO BE SUBMITTED:  
FOR FLAG OFFICERS - BY 1700 HOURS 1ST JUNE  
FOR OTHER OFFICERS - BY 1700 HOURS 15TH JUNE**

OFFICE USE:

RECEIVED:      DATE:                      TIME:

\_\_\_\_\_  
COMMODORE/GENERAL MANAGER



## PROFILE OF NOMINATED CANDIDATE

- ◆ THE “PROFILE” OF THE NOMINATED CANDIDATE IS TO BE COMPLETED AND RETURNED, TOGETHER WITH A RECENT ‘HEAD AND SHOULDERS’ PHOTOGRAPH (PREFERABLY BLACK AND WHITE), TO THE CLUB MANAGER NO LATER THAN JUNE 15, SO THAT IT CAN BE INCLUDED IN THE PUBLICATION OF THE ANNUAL REPORT.

**Name in Full:**

**Age:**

**Marital Status (and Number in Family, if applicable):**

**Profession/Occupation:**

**Professional Qualifications:**

**Short Business History:**

**Year Joined RPYC:**

**Short Club/Sailing History:**

**Other Club Service (if applicable)**

**RPYC Sub-Committee Service:**

**RPYC General Committee Service:**